## UNION SCHOOL DISTRICT BOARD BRIEFS March 17, 2022

\* Approve the Treasurer's Report for the month ending January 31, 2022.

\* Approve the Accounts Payable List for the month ending February 28, 2022

\* Approve the Treasurer's Report for the month ending February 28, 2022

\* Approve the Accounts Payable List for the month ending March 31, 2022.

\* Exonerate the local tax collectors from the collection of delinquent 2021 per capita and occupation taxes.

\* Approve the Agreement for Provision of Cyber Education Services between Titusville Area School District and Union School District.

\* Approve the Naloxone Box Protocol Agreement between Union School District and Armstrong-Indiana-Clarion Drug and Alcohol Commission, Inc.

\* Approve the Riverview IU6 2022-2023 General Operating Budget, in the amount of \$1,446,644.00 (Budgeted Expenditures) , with Union School District's Projected share of \$ 4,535.00 .

\* Transfer \$1,000.00 from 10-1191-810-411 to 10-3300-610-411.

\* Approve the Retirement of Educational Aide, Darla Lipps, effective May 26, 2022.

\* Approve Katie Bearfield, Brooke Shirey, Amber Stewart, Corey Hepler, Michael Morris, Mary Leis, Ashley Carr, Richard Renwick, Shauni Delp, Christine Culbertson, and Frances Sheatz as PTO Volunteers/Chaperones. All clearances have been received.

\* Hire Lisa Hummel as the 2022-2023 Band Director.

\* Hire Rob Heichel as the 2022-2023 1st Assistant Band Director.

\* Hire John Zanot as the 2022-2023 2nd Assistant Band Director.

\* Approve a retroactive unpaid leave of absence to employee #350, for Tuesday, February 22, 2022.

\* Approve a retroactive unpaid leave of absence to employee #416, for Wednesday, February 23, 2022.

\* Hire Richard G. Hawk, CPA as the Union School District Local Auditor for a three year term.

\* Approve the 2022-2023 school calendar.

\* Approve a Read-a-thon to promote the joy of reading and promote our digital library MyOn. Guests will be invited to come in and read to students. Money earned will go to the School Wide Positive Behavior Supports classroom incentive program that will be added next year.

\* Grant permission to Brad Dittman to use the Union High School Football Field on Monday, June 27, 2022 for the Varischetti All Star Football Team practice.

\* Grant permission to Scott Kindel to use the Union High School Gym on (Retroactive) Saturday, March 12, 2022 for a 5-6th grade Boys Basketball March Madness Tournament.

\* Accept the letter of resignation from Softball Manager, Alex Bell, effective March 17, 2022.

\* Hire Cathy Walzak as the Softball Manager for the 2021-2022 school year.

\* Hire John Stevens as the 1st Assistant Softball Coach for the 2021-2022 school year.

\* Hire Kevin Wetzel as the 2nd Assistant Softball Coach for the 2021-2022 school year.

\* Approve Shana Stevens as a volunteer for Softball for the 2021-2022 school year.

\* Approve the Baseball Cooperative Agreement between Union School District and AC-Valley School District. This cooperative agreement will start with the 2021-2022 school year and continue through the 2023-2024 school year. \* Hire Vaughn Norbert as the Baseball Manager for the 2021-2022 school year.

- \* Hire Anthony McGarvy as the 1st Assistant Baseball Coach for the 2021-2022 school year.
- \* Hire Scott Kindel as the Athletic Director for the 2022-2023 school year.
- \* Hire Ange Salvo as the Assistant Athletic Director for the 2022-2023 school year.

\* Hire Brad Dittman as the Head Varsity Football Coach for the 2022-2023 school year.

\* Hire Dan Reed as the Assistant Varsity Football Coach for the 2022-2023 school year.

\* Hire William Wiant as the Head Jr. High Football Coach for the 2022-2023 school year.

\* Hire Ryan Wilson as the Assistant Jr. High Football Coach for the 2022-2023 school year.

\* Hire Candie Johnston and Amy Wilson as Cross Country Co-Coaches for the 2022-2023 school year.

\* Hire Shanna Tharan as the Head Track Coach for the 2021-2022 School year.

\* Hire Candice Johnston as the 1st Assistant Boys Track Coach for the 2021-2022 school year.

\* Hire Alexis Twentier as the 1st Assistant Girls Track Coach for the 2021-2022 school year.

\* Hire Megan Bashline as the Head Jr. High Track Coach for the 2021-2022 school year.

\* Appoint Penn Highlands Healthcare to conduct sports physicals for the 2022-2023 school year.

\* Hire Kolby Montgomery as the Golf Coach for the 2022-2023 school year.

\* Hire Amanda Coradi as the Head Jr. High Volleyball coach for the 2021-2022 school year.

\* Hire Courtney Gross as the Assistant Jr. High Volleyball Coach for the 2021-2022 school year.

\* Approve the 2nd Reading of the following policies 1-13

- No. 138: Language Instruction Education Program for English Learners
- No. 137.1: Extracurricular Participation by Home Education Students
- No. 113.2: Behavior Support
- No. 208: Withdrawal from School
- No. 103: Discrimination/Title IX Sexual Harassment Affecting Students–Tabled
- No. 123.1: Concussion Management
- No. 123.2: Sudden Cardiac Arrest
- No. 144: Standards for Victims of Violent Crimes
- No. 143: Standards for Persistently Dangerous Schools
- No. 209.1: Food Allergy Management
- No. 823: Naloxone
- No. 235.1: Surveys
- No. 146: Student Services

\* Appoint Lisa Norbert as board member as the Clarion County Career Center Representative

\* Approve the 1st Reading of the following Policies 1-4

- Policy No. 621: Local Taxpayer Bill of Rights
- Policy No. 626: Federal Fiscal Compliance
- Policy No. 204: Attendance
- Policy No. 201: Admission of Students

\* Approve the PSP Criminal History Record Information (CHRI) Proper Access, Use and Dissemination Policy and Procedures

The **April** <u>Work Session/ Board Meeting</u> will be held on <u>**Thursday, April 21, 2022 at 7:00PM**</u> at **Union High School.**